

RESUME

PATEL BHAVIK MAHENDRABHAI

SUBJECT: ORGANIC CHEMISTRY

Address:

AT- 331, Ramnagar Society, Unava

Ta: UNJHA , Dist: MEHSANA , 384160

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MO.NO.- 9924495936

CAREER OBJECTIVES:

A result oriented professional seeking a quality environment where my knowledge and experience can be shared and enriched to make best effort towards all kinds of challenging work and willing to learn and contribute to the organization.

EXPERIENCE:

1. Organization :

> Panoli intermediates India pvt ltd , jaghdiya.

Designation : Junior Chemist

Duration : 1st march 2022 to 1 st april 2023.

2. Organization :

> Meghmani Novotech Pvt. Ltd

Designation : Junior Chemist

Duration : 03 April 2023 to 30 December 2023

3. Organization :

> croplife science ltd.

Designation : Chemist

Duration : 5th January 2024 to till date .

Job Profile :

Instrument Handling :

- . *Gas Chromatography*
- . *High Pressure Liquid Chromatography*
- . *Karl Fisher Titration*
- . *LOD Analyzer*
- . *Ph Meter*
- . *Bomb Calorimeter*

❖ Analysis Doing:

- . *In Process Sample Analysis*
- . *Finish Good Sample Analysis*
- . *Solution Preparation and Standardization*
- . *Raw Material Sampling and Analysis*

❖ Documentation:

- . *Report ISO Document*
- . *Daily Calibration Report (Balance, pH Meter, Karl Fisher , Specific Gravity)*
- . *Monthly Calibration Report (Balance, Oven, Meiting Point)*
- . *Cliration Report (Gas Chromatography)*

PERSONAL DETAILS :

- . *Date of Birth : 24/10/1998*
- . *Sex : MALE*
- . *Marital Status : UnMarried*
- . *Nationality : Indian*
- . *Languages Known : Gujarati, Hindi & English*
- . *Hobbies : music, Reading, Travelling*

EDUCATIONAL QUALIFICATION:

<i>Degree</i>	<i>University/Board</i>	<i>Month & Year of passing</i>	<i>Result (%)</i>
<i>M.SC (ORGANIC chemistry)</i>	<i>SK PATEL UNIVERSITY</i>	<i>JUNE-2021</i>	<i>CGPA- 7.92</i>
<i>BSC (CHEMISTRY)</i>	<i>HNGU</i>	<i>MARCH- 2019</i>	<i>CGPA-6.65</i>
<i>HSC</i>	<i>GSEB</i>	<i>MARCH-2016</i>	<i>61.62%</i>
<i>SSC</i>	<i>GSHSEB</i>	<i>MARCH-2014</i>	<i>80.66%</i>

OTHER KNOWLEDGE:

Knowledge of M S Office, CCC

DECLARATION:

I hereby declare that the above mentioned information is true to the best of my knowledge.

*Yours Faithfully,
BHAVIK M. PATEL*

