

# CURRICULUM VITAE

## **Monik S. Patel**

Village – Malvan

Taluka – Valsad

District – Valsad

State – Gujarat

Pin Code – 396385

**E-Mail:** pmonik87@gmail.com

**Mobile No.:** 9712889234

### **CAREER OBJECTIVES**

**Seeking a Challenging Position as a Research Scholar with an optimum utilization of knowledge, to achieve higher responsibilities in professionally managed organization following high Ethical Standards and having a Strong Performance driven culture, providing scope for Learning and Growth.**

### **JOB EXPERIENCE**

#### **Presently Working:**

Company Name:	Atul Ltd.
Experience:	July 2022 to till now
Profile:	Executive in Quality Control Department.

#### **CURRENT JOB PROFILE:**

- Perform routine testing of Raw material according to specification / standard test procedure/ Standard test procedures (SOPs) / protocols.
- Perform sampling & testing of finished goods according to specification / Standard test procedures (SOPs) / protocols.
- Analysis of In-process samples as per standard test procedure and also using chromatography software i.e.. Openlab CDS, Labsolution.
- Calibration of analytical instruments / equipment, as per respective schedule.
- To responsible for ensuring of GLP and compliance in the analytical laboratory.
- To participate & assist during External audits and to assure audit compliance.
- Observing and complying with current Good Manufacturing Practice (cGMP) and Good Documentation Practice (GDP).

### **INSTRUMENTS HANDLED**

- *FT-IR (Perkin Elmer)*
- *Autotitrator Metrohm*
- *Karl Fisher (Metrohm)*
- *HPLC ( Shimadzu)*
- *Melting point (LABINDIA – MR-VIS)*
- *TLC Visualizer (Camag & JASCO)*
- *Gas chromatography (Shimadzu & agilent)*

**EDUCATIONAL DETAILS**

Course	University/Board	Percentage	Passing year
M. sc	VNSGU, SURAT	Distinction	2022
B. Sc	VNSGU, SURAT	Distinction	2020
Intermediate	GSHEB, GANDHINAGAR	First Class	2017
SSC	GSEB, GANDHINAGAR	First Class	2015

**COMPUTER KNOWLEDGE**

- Well versed with Windows 98, 2000, and MS Office - 2007.

**NON TECHNICAL SKILL**

- Quick Learner
- Positive Attitude
- Focused Approach

**PERSONAL PROFILE**

**Father's Name:** Mr. Sureshbhai Patel  
**Date of Birth:** 03-08-2000  
**Languages known:** English, Hindi and Gujarati.  
**Marital Status:** Unmarried

**PROFESSIONAL REFERENCE**

- Mr. Alpesh hirapara  
Joint. Manager / QC Department  
Atul Ltd., Atul-Valsad  
Mobile: -9725730370
- Mr. Sapnesh Gandhi  
Deputy Manager QC Department  
Atul Ltd., Atul-Valsad  
Mobile : 9537170462

**DECLARATION:**

I hereby declare that the above information given by me is true and correct to the best of my knowledge and belief.

**(MONIK S. PATEL)**

**Place:** .....

**Date:** .....