

# CURRICULUM VITAE

## SAIF ANSARI

DIPLOMA (Chemical Engineering)

### Address for Correspondence:

237, Khalil Garbi, Near Badi Masjid, Shahjahanpur, U.P.

Mobile No. : 7505474620

Email : saifansarikgn20@gmail.com

### CAREER OBJECTIVE

To work in a firm with a professional work driven environment where I can utilize and apply my knowledge, & experience skills which would enable me as a diploma engineer to grow while fulfilling organizational goals.

### ACADEMIC BACKGROUND

Qualification	Institution	Board/University	Year of Passing
Diploma in Chemical Engineering	Government Polytechnic Shahjahanpur	Board of Technical Education, Uttar Pradesh	2021
Intermediate	Islamia Inter College	Uttar Pradesh, Board	2016
High School	Islamia Inter College	Uttar Pradesh, Board	2014

### WORKING EXPERIENCE

#### ➤ APPRENTICESHIP

- **Company Name** : KRIBHCO FERTILIZER LTD. PIPROLA SHAHJAHANPUR U.P.
- **Project Title** : OFFSITE PROCESS DEPARTMENT  
(COOLING TOWER, DEMINERALIZED WATER, EFFLUENT TREATMENT PLANT, GAS TURBINE GENERATOR, SERVICE BOILER, HEAT RECOVERY SERVICE BOILER, INSTRUMENT AIR COMPRESSOR, AMMONIA STORAGE)
- **Duration** : 7<sup>th</sup> NOVEMBER 2022 to 6<sup>th</sup> NOVEMBER 2023

### SUMMER TRAINING

- **Company Name** : KRIBHCO FERTILIZER LTD. PIPROLA SHAHJAHANPUR U.P.
- **Project Title** : OFFSITE PROCESS DEPARTMENT  
(COOLING TOWER, DEMINERALIZED WATER, EFFLUENT TREATMENT PLANT, GAS TURBINE GENERATOR, SERVICE BOILER, HEAT RECOVERY SERVICE BOILER, INSTRUMENT AIR COMPRESSOR, AMMONIA STORAGE)
- **Duration** : 1<sup>st</sup> SEPTEMBER 2020 to 30<sup>th</sup> SEPTEMBER 2020

## EXTRA KNOWLEDGE

### ➤ COMPUTER SKILLS

- MDCIM (Master Diploma in Computer Information & System Management)
- DCA (Diploma in Computer Application)

## PERSONAL DETAILS

**Father's Name** : Mr. Sajid Ansari  
**Mother's Name** : Mrs. Farzana  
**Date of Birth** : 6<sup>th</sup> April 1999  
**Gender** : Male  
**Nationality** : Indian  
**Married Status** : Unmarried  
**HomeTown** : Shahjahanpur  
**Permanent Address** : Khalil Garbi, Shahjahanpur U.P.  
**Permanent Mobile No.** : 7505474620

I declare that the details above are correct and true to the best of my knowledge.

**Date:**

**Place:** SHAHJAHANPUR

SAIF ANSARI  
**(Signature)**