

# CURRICULUM VITAE

**Parmar Apurva Kanubai**

A/51- DharaRow House,  
Near Narayan Vidhyalay  
Bharuch – 392001  
Mo.No. :9033783844

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## Career Objective

To learn, grow mutually and to contribute to organization success by exhibiting skills gained through my academic knowledge.

## Strength:

Team Spirit, Hard Working and Sincere, Can work under toughest conditions, Leadership Qualities, Good Motivator, Life Time Learner, Workaholic.

## Educational Qualifications:

<b>Examination</b>	<b>Board/In st.</b>	<b>Year of Passing</b>	<b>Percentage %</b>
<b>S.S.C. (10<sup>th</sup>)</b>	<b>GSEB</b>	<b>March-2012</b>	<b>51.2%</b>
<b>H.S.C.(12<sup>th</sup>)</b>	<b>GHSEB</b>	<b>March-2014</b>	<b>58.57%</b>
<b>ITI AOCB</b>	<b>NCVT</b>	<b>JULY-2018</b>	<b>70.66%</b>

**Computer Skill:** > Software Knowledge : Microsoft Office 2007, CCC , Tally (With A Grade ) From C-DAC.

> Operating Systems : Windows XP/7/8.

## **Knowledge :**

- > *Mixers, TSD mixers, Premixers, powder charging ,HSS & HSD .*
- > *Viscometer (CPS & KU)*
- > *Solvents and chemical handling ( mix. Xylene , butanol ,Toulene ,methanol,mcb,hcl )*
- > *Ford cup (#4)*
  
- > *DFT meter to check the Dry film thickness.*
- > *Sand Mill*
- > *Ball Mil*
- > *Mixer*
- > *Oven*
- > *Reflex*
- > *Distillation*
- > *Chlorination*
- > *ChlorineShade*
- > *Filterpress*

## **Personal Profile:**

*Name : Parmar Apurva*

*Father's Name : Parmar Kanubhai*

*Gender : Male*

*Date of Birth : 25-01-1996*

*Marital Status : Unmarried*

*Religion : Hindu*

*Nationality : Indian*

*Language know : English, Gujarati & Hindi*

*Hobbies : Playing cricket , Reading & Listen Music*

*Permanent Address*

- > ***Nerolac Paints Limited, Saykha ( 1.5 years )***
- > ***Yokohama Tyres , Dahej (2.5 year & contd.)***
- > ***Roha Dyechem Pvt. Ltd.( Running)***

**Declaration:**

*I hereby declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the abovementioned particulars.*

**Date:**

**Place:**

**Your's Faithfully**  
**( Parmar Apurva Kanubhai )**